

empowerment materials with an accompanying training program. These resources equip frontline staff and volunteers in a range of organizations to provide relevant and effective information, tools, and resources designed to improve the financial outcomes and capability of these vulnerable consumers. The Bureau seeks to renew OMB approval of this information collection which collects qualitative data related to evaluating the effectiveness of the Your Money, Your Goals training program. The collection focus on evaluating Your Money, Your Goals training practices in enhancing the ability of frontline staff and volunteers to inform and educate low-income consumers about managing their finances. The collection also serves to assess the extent of workshop participants' execution of follow-on trainings, designed to share Your Money, Your Goals tools and resources with other frontline staff and volunteers, so they can use them with the people they serve. The Bureau expects to collect qualitative data through paper-based and web-based surveys. This is a routine request for OMB to renew its approval of the collections of information currently approved under this OMB control number.

*Request for Comments:* The Bureau issued a 60-day **Federal Register** notice on June 24, 2019, 84 FR 29503, Docket Number: CFPB-2019-0035. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) the accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

Dated: October 15, 2019.

**Darrin A. King,**

*Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.*

[FR Doc. 2019-22770 Filed 10-17-19; 8:45 am]

**BILLING CODE 4810-AM-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, October 16, 2019; 1:30 p.m.\*

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Compliance Matters: Staff will brief the Commission on the status of compliance matters.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: October 15, 2019.

**Alberta E. Mills,**

*Secretary.*

[FR Doc. 2019-22848 Filed 10-16-19; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Business Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Chief Management Officer, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Business Board (“the Board”) will take place.

**DATES:** Closed to the public Wednesday, November 6, 2019 from 8:00 a.m. to 10:00 a.m. Open to the public Wednesday, November 6, 2019 from 10:00 a.m. to 10:45 a.m. Closed to the public Wednesday, November 6, 2019 from 10:45 a.m. to 2:30 p.m.

**ADDRESSES:** The closed and open portions of the meeting will be in Room 3E869 in the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Roma Laster, (703) 695-7563 (Voice), (703) 614-4365 (Facsimile), [roma.k.laster.civ@mail.mil](mailto:roma.k.laster.civ@mail.mil) (Email). Mailing address is Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155,

\* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

website: <http://dbb.defense.gov/>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* To obtain, review, and evaluate information related to the Board's mission in advising the Secretary of Defense on overall DoD management and governance on (a) issues central to strategic DoD planning; (b) policy implications of U.S. force structure and force modernization and on DoD's ability to execute U.S. defense strategy; (c) U.S. regional defense policies; and (d) other research and analysis of topics raised by the Secretary of Defense, the Deputy Secretary of Defense, or the Chief Management Officer of the Department of Defense (CMO) to allow the Board to provide informed, independent advice reflecting an outside private sector perspective of proven and effective best practices that can be applied to the DoD.

*Agenda:* The closed meeting will begin on November 6, 2019 at 8:00 a.m. with opening remarks by Ms. Roma Laster, the Designated Federal Officer. The Board will receive classified information provided by the National Guard Bureau and the United States Navy on the status of each respective organization. The meeting will go into open session at 10:00 a.m. where the Board Interim Chair will provide an update on the Board's activities in support of current DoD reform efforts. The meeting will again go into closed session at 10:45 a.m. for classified discussions on proposed reform efforts, key challenges, and current scorecard within the Fourth Estate; classified discussions with the Secretary of Defense, Deputy Secretary of Defense, and the Chief Management Officer in regards to ongoing reform efforts; and classified briefings from the Special Assistant to the Chief of the National Guard Bureau and the Director, Space Force Planning Task Force on the establishment of both U.S. Space Command (USSPACECOM) and United States Space Force (USSF). The meeting will adjourn at 2:30 p.m.

*Meeting Accessibility:* In accordance with section 10(d) of the FACA and 41 CFR 102-3.155, the DoD has determined that portions of the Board's meeting will be closed to the public. Specifically, the CMO, after consultation with the DoD Office of General Counsel, has determined in writing that from 8:00

a.m. to 10:00 a.m. and again from 10:45 a.m. to 2:30 p.m. the meeting will be closed as the Board will consider classified information covered by 5 U.S.C. 552b(c)(1). This determination is based on the consideration that the information presented by the National Guard Bureau and the U.S. Navy, discussions on the Fourth Estate, discussions with the Secretary, Deputy Secretary of Defense, the CMO, and information presented on Space are classified and it is expected that discussions throughout these briefings will involve classified matters of national defense or foreign policy. Such classified material is so intertwined with the unclassified material that it cannot reasonably be segregated into separate discussions without disclosing secret, confidential, or otherwise classified material. Pursuant to FACA and 41 CFR 102-3.140, that portion of the meeting from 10:00 a.m. to 10:45 a.m. is open to the public. Public attendees requiring escort should arrive at the Pentagon Visitor Center (adjacent to the Pentagon Metro Entrance) with sufficient time to complete security screening no later than 9:30 a.m. on November 6, 2019. To complete security screening, come prepared to present two forms of identification one of which must be a pictured identification card.

**Written Statements:** Written comments on this, or any other Defense Business Board related topic, may be submitted to the Designated Federal Officer via email to mailbox address: [osd.pentagon.odam.mbx.defense-business-board@mail.mil](mailto:osd.pentagon.odam.mbx.defense-business-board@mail.mil) in either Adobe Acrobat or Microsoft Word format. Comments received 24 hours prior to the scheduled meeting will be presented during the meeting. After such time the statement will be distributed to the membership for their review and attached as a tab to the final study. Please note that because the Board operates under the provisions of the FACA, all submitted comments will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the Board's website.

Dated: October 15, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-22804 Filed 10-17-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Advisory Board (EMAB). The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 12, 2019 2:00 p.m.–4:00 p.m. EST.

**ADDRESSES:** WebEx Conference Call, US Toll: +1-415-527-5035, Attendee Access Code: 903 674 286.

**FOR FURTHER INFORMATION CONTACT:** David Borak, Federal Coordinator, EMAB (EM-4.32), U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585. Phone (202) 586-9928 or email: [david.borak@em.doe.gov](mailto:david.borak@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of EMAB is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on corporate issues confronting the EM program. EMAB contributes to the effective operation of the program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing EM and by helping to secure consensus recommendations on those issues.

**Tentative Agenda:** This topic discussed at this meeting will be the EMAB subcommittee draft report on the human resources needed to support the end state contracting approach in EM.

**Public Participation:** EMAB welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact David Borak at least seven days in advance of the meeting at the phone number or email address listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda should contact David Borak at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is

empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling David Borak at the address or phone number listed above. Minutes will also be available at the following website: <https://www.energy.gov/em/listings/emab-meetings>.

Signed in Washington, DC, on October 11, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019-22717 Filed 10-17-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER11-2731-001.

**Applicants:** Heritage Stoney Corners Wind Farm I, LLC.

**Description:** Compliance filing: Heritage Stoney Corners Wind Farm I, LLC Change in Status to be effective 10/12/2019.

**Filed Date:** 10/11/19.

**Accession Number:** 20191011-5146.

**Comments Due:** 5 p.m. ET 11/1/19.

**Docket Numbers:** ER12-421-002.

**Applicants:** Heritage Garden Wind Farm I, LLC.

**Description:** Compliance filing: Heritage Garden Wind Farm I, LLC Change in Status Filing to be effective 10/12/2019.

**Filed Date:** 10/11/19.

**Accession Number:** 20191011-5154.

**Comments Due:** 5 p.m. ET 11/1/19.

**Docket Numbers:** ER19-2417-001.

**Applicants:** PJM Interconnection, L.L.C.

**Description:** Compliance filing: Compliance Filing Pursuant to Commission's September 16, 2019 Order to be effective 9/23/2019.

**Filed Date:** 10/11/19.

**Accession Number:** 20191011-5060.

**Comments Due:** 5 p.m. ET 11/1/19.

**Docket Numbers:** ER19-2589-001.

**Applicants:** Appalachian Power Company, PJM Interconnection, L.L.C.

**Description:** Compliance filing: AEP submits compliance filing per Commission's 9/16/19 Order to be effective 3/6/2019.